MORTGAGE OF REAL ESTATE—G.R.E.M. 3-R

FHA Form No. 2175 b For use under Section 203 Revised May 1, 1938		Ratisfied	•
STATE OF SOUTH CAROLINA,	\mathcal{L}^{-1}	Dr. V all D	10)
County of Greenville.	$\}$ ss:	194 Li	
FHA Form No. 2175 b For use under Section 203 Revised May 1, 1938 STATE OF SOUTH CAROLINA, County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN OF CONCERN			
E. E. McClarent, M.			
		y flaw	i keli •
	Greenville, S. C.,	l-mo	horoinefter (a) Marting or send (s) greatings:
WHEREAS, the Mortgagor is well and truly indebted unto for the State of South Carolina will be stated as the state of South Carolina will be stated as the state of South Carolina will be stated as the state of South Carolina will be stated as the state of South Carolina will be stated as the state of South Carolina will be stated as the state of South Carolina will be stated as the stated as			
			, a corporation
organized and existing under the lay called the Mortgagee, as evidenced by	ws of the State of So y a certain promissory note of even Mate	outh Carolina h	hereinafter incorporated herein by reference, in the principal sum
	ight hundred & no 100		Dollar 3, 800, 00),
with interest from date at the rate of	f four and one-half per	centum (ALA/N) per annum	until paid said principal and saferest heing payoble
at the office ofPe	erpetual Building & Loar	n Association in Fo	t Milles C. William inx
or at such other place as the holder	of the note may designate in writing, in	monthly installments of	Twenty one 23/400 x
Dollars (\$	21.13), commencing on the	e first day of Augus	Twenty one 12 3 500 x
cooli monthi more control silon viio pin	icipal and interest are raily para, except	o that the mai payment of princ	par and interest of not sooner paid, shall be due and
payable on the first day of	July	10^{-65} .	***
NOW, KNOW ALL MEN, That to consideration of the further sum of these presents, the receipt whereof is	the Mortgagor, in donsideration of the all Three Donard (\$3) to the Mortgagor in s hereby acknowledged, has granted, bar;	Mesaid debt and for better securi- hand well and truly paid by the gained, sold, and be	ng the payment thereof to the Mortgagee, and also in Mortgagee at and before the scaling and delivery of these presents does grant, bargain, sell, and release
	and assigns, the following described real		
On the Eastern side of	f Wardlaw Street in the	Caty of Greenville	, described as follows:
Beginning at	an iron pin 324.5 feet 1	Northwest of the No.	rtheastern intersection of Rhett
Street with Wardlaw S	treet, and running them	ce N. 72-0 E. 150 f	eet to an iron pin; thence N.
18-0 W. 100 feet to a	n iron pin; thence S. 72	2-0 W. 150 feet to	an iron pin on the Eastern side of
Wardlaw Street: thence	e with Wardlaw Street S	. 18-0 E. 100 feet	to the point of beginning.

STATE OF SOUTH CAROLINA

ASSIGNMENT OF REAL ESTATE MORTGAGE

COUNTY OF YORK

FOR VALUE RECEIVED, and without recourse, warranty or representation the Perpetual Building & Loan Association hereby transfers, sets over and assigns to The North Carolina Mutual Life Insurance Company, its successors and assigns, the attached mortgage and the note thereby secured, executed by E. E. McClaren to the Perpetual Building & Loan Association, Fort Mill, South Carolina, said mortgage being recorded in the Office of the Clerk of Court for Greenville County, South Carolina, on July 6, 1940, in Book No. 291, Page No. 299.

Witness our hands and seals this 23 day of July, 1940.

Signed, sealed and delivered in the presence of:

Minerva Bass

E. D. Lee

Perpetual Building & Loan Association By: L. F. Abernethy

Vice- President

STATE OF SOUTH CAROLINA

COUNTY OF YORK

PERSONALLY APPEARED BEFORE ME Minerva Bass who being duly sworn says that she saw Perpetual Building & Loan Association by L. F. Abernethy, its Vice-President, sign, seal and execute and as its act and deed deliver the foregoing Assignment for the uses and purposes therein mentioned and that she with E. D. Lee witnessed the due execution and delivery thereof.

Sworn to before me this 23 day of July, 1940.

W. T. Bannon

Minerva Bass

Notary Public For South Carolina

My commission expires at the pleasure of the Governor.

Assignment Recorded Oct. 20th, 1942 at 11:03 A.M. #10813.